

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01749-RDM

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL
PROTECTION AGENCY

Assigned to: Judge Randolph D. Moss
Cause: 05:552 Freedom of Information Act

Date Filed: 07/26/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

HALL & ASSOCIATES

represented by **John C. Hall**
HALL & ASSOCIATES
1620 I Street, NW
Suite 701
Washington, DC 20006
(202) 463-1166
Fax: (202) 463-4207
Email: jhall@hall-associates.com
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Scott Leeson Sroka**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-7113
Fax: (202) 252-2599
Email: scott.sroka@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/26/2018	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5606534) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit Exs. 1-6, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons AG, USAO, EPA HQ summons)(Hall, John) (Entered: 07/26/2018)
07/27/2018		Case Assigned to Judge Randolph D. Moss. (zsb) (Entered: 07/27/2018)
07/30/2018	<u>2</u>	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in the Court's Standing Order. See document for details. Signed by Judge Randolph D. Moss on 7/30/18. (lcrdm3,) (Entered: 07/30/2018)
07/30/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 07/31/2018)
08/03/2018	<u>4</u>	AMENDED COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Redline Amended Complaint, # <u>2</u> Exhibit Exs. 1-6, # <u>3</u> Certificate of Service)(Hall, John) (Entered: 08/03/2018)
08/15/2018	<u>5</u>	NOTICE of Appearance by Scott Leeson Sroka on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Sroka, Scott) (Entered: 08/15/2018)
09/05/2018	<u>6</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Sroka, Scott) (Entered: 09/05/2018)

09/06/2018	<u>7</u>	Consent MOTION for Extension of Time to File Answer re <u>4</u> Amended Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY (Sroka, Scott) (Entered: 09/06/2018)
09/09/2018		MINUTE ORDER: The parties are hereby ORDERED to appear for an Initial Scheduling Conference on October 10, 2018, at 10:30 a.m. in Courtroom 21. It is further ORDERED that the parties shall confer in advance of the Initial Scheduling Conference on (1) whether any records can be released, and (2) the proper next steps in this litigation. Signed by Judge Randolph D. Moss on 9/9/2018. (lcrdm3,) (Entered: 09/09/2018)
09/10/2018		Set/Reset Hearings: Initial Scheduling Conference set for 10/10/2018, at 10:30 AM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 09/10/2018)
09/10/2018		MINUTE ORDER: Upon consideration of Defendant's consent motion for extension of time <u>7</u> it is hereby ORDERED that the motion is GRANTED. Defendant shall respond to Plaintiff's amended complaint on or before September 12, 2018. Signed by Judge Randolph D. Moss on 9/10/2018. (lcrdm3,) (Entered: 09/10/2018)
09/10/2018		Set/Reset Deadlines: Defendant shall respond to Plaintiff's amended complaint on or before 9/12/2018. (kt) (Entered: 09/10/2018)
09/12/2018	<u>8</u>	ANSWER to <u>4</u> Amended Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Sroka, Scott) (Entered: 09/12/2018)
10/03/2018	<u>9</u>	MOTION to Strike <u>8</u> Answer to Amended Complaint by HALL & ASSOCIATES (Attachments: # <u>1</u> Exhibit A–D)(Hall, John) (Entered: 10/03/2018)
10/10/2018		Minute Entry for proceedings held before Judge Randolph D. Moss: Initial Scheduling Conference held on 10/10/2018. The Government shall provide any non–exempt records to Plaintiff, on or before 10/31/2018. A Status Conference is set for 11/30/2018, at 2:00 PM, in Courtroom 21, before Judge Randolph D. Moss. Plaintiff's <u>9</u> Motion to Strike Answer to Amended Complaint is DENIED, without prejudice, for the reasons stated on the record. (Court Reporter: Jeff Hook.) (kt) (Entered: 10/10/2018)
11/23/2018	<u>10</u>	ENTERED IN ERROR. . . . MOTION to Amend/Correct <u>6</u> Answer to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Exhibit A – Plaintiff's 11/1/18 Letter, # <u>2</u> Exhibit B – EPA's 10/31/18 Response Letter, # <u>3</u> Exhibit C – Plaintiff's Proposed Rule 11 Motion, # <u>4</u> Exhibit D – EPA's Proposed Amended Answer, # <u>5</u> Exhibit E – EPA's 11/23/18 Supplemental Response Letter)(Sroka, Scott). Added MOTION on 11/26/2018 (ztd). Modified on 11/26/2018 (ztd). (Entered: 11/23/2018)
11/23/2018	<u>11</u>	MOTION to Strike <u>4</u> Amended Complaint <i>to the Extent It Includes Immaterial and Impertinent Allegations</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Exhibit A – Plaintiff's 11/1/18 Letter, # <u>2</u> Exhibit B – EPA's 10/31/18 Response Letter, # <u>3</u> Exhibit C – Plaintiff's Proposed Motion, # <u>4</u> Exhibit D – EPA's Proposed Amended Answer, # <u>5</u> Exhibit E – EPA's 11/23/18 Supplemental Response Letter)(Sroka, Scott) (Entered: 11/23/2018)
11/23/2018	<u>12</u>	MOTION to Amend/Correct <u>8</u> Answer to Amended Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Exhibit A – Plaintiff's 11/1/18 Letter, # <u>2</u> Exhibit B – EPA's 10/31/18 Response Letter, # <u>3</u> Exhibit C – Plaintiff's Proposed Motion, # <u>4</u> Exhibit D – EPA's Proposed Amended Answer, # <u>5</u> Exhibit E – EPA's 11/23/18 Supplemental Response Letter)(Sroka, Scott) (Entered: 11/23/2018)
11/26/2018		NOTICE OF CORRECTED DOCKET ENTRY: re <u>10</u> MOTION to Amend/Correct <u>6</u> Answer to Complaint was entered in error per counsel and said pleading was refiled. (see entries <u>11</u> and <u>12</u>) (ztd) (Entered: 11/26/2018)
11/27/2018	<u>13</u>	NOTICE OF SUPPLEMENTAL AUTHORITY by HALL & ASSOCIATES (Attachments: # <u>1</u> Exhibit 1)(Hall, John) (Entered: 11/27/2018)